

**From:** [R4\\_Regional\\_Hearing\\_Clerk](#)  
**To:** [Rick Parks](#); [R4\\_Regional\\_Hearing\\_Clerk](#)  
**Cc:** [Mary Beth Anderson](#)  
**Subject:** RE: ESA Filed and Served in the Matter of CITCO Water; Docket No. CAA-04-2021-0211(b)  
**Date:** Wednesday, August 18, 2021 11:28:25 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)

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Thank you, Rick.

Have a pleasant day!

Sincerely,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist  
General/Criminal Law & Cross-Office Support  
U.S. Environmental Protection Agency | Region 4  
61 Forsyth Street, Atlanta, GA. 30303  
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**From:** Rick Parks <[Rick.Parks@citcowater.com](mailto:Rick.Parks@citcowater.com)>  
**Sent:** Wednesday, August 18, 2021 11:18 AM  
**To:** [R4\\_Regional\\_Hearing\\_Clerk](mailto:R4_Regional_Hearing_Clerk@epa.gov) <[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>  
**Cc:** [Mary Beth Anderson](mailto:MaryBeth.Anderson@citcowater.com) <[MaryBeth.Anderson@citcowater.com](mailto:MaryBeth.Anderson@citcowater.com)>  
**Subject:** RE: ESA Filed and Served in the Matter of CITCO Water; Docket No. CAA-04-2021-0211(b)

Shannon,  
Confirmation of receiving email and documents.

Kind Regards

**Richard Parks**  
Director of Safety & Compliance

**“Perfection is not attainable, but if we chase perfection, we can catch excellence.”-Vince Lombardi**

Click [HERE](#) to visit our new [website!](#)

**CITCO Water**  
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[CitcoWater.com](http://CitcoWater.com)

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**From:** R4\_Regional\_Hearing\_Clerk <[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>

**Sent:** Wednesday, August 18, 2021 11:05 AM

**To:** Floyd, Tanya <[Floyd.Tanya@epa.gov](mailto:Floyd.Tanya@epa.gov)>; Pratt, Marirose <[Pratt.Marirose@epa.gov](mailto:Pratt.Marirose@epa.gov)>; Noles, Jordan <[Noles.Jordan@epa.gov](mailto:Noles.Jordan@epa.gov)>; Dressler, Jason <[Dressler.Jason@epa.gov](mailto:Dressler.Jason@epa.gov)>; Russo, Todd <[Russo.Todd@epa.gov](mailto:Russo.Todd@epa.gov)>; Rick Parks <[Rick.Parks@citcowater.com](mailto:Rick.Parks@citcowater.com)>

**Cc:** Daniels-Lewis, Alicia <[Daniels-Lewis.Alicia@epa.gov](mailto:Daniels-Lewis.Alicia@epa.gov)>; Hendrickson, Peter <[hendrickson.peter@epa.gov](mailto:hendrickson.peter@epa.gov)>; CINWD AcctsReceivable <[CINWD\\_AcctsReceivable@epa.gov](mailto:CINWD_AcctsReceivable@epa.gov)>; Smith, Quantindra <[Smith.Quantindra@epa.gov](mailto:Smith.Quantindra@epa.gov)>; R4\_Regional\_Hearing\_Clerk <[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)>; Richardson, Shannon <[Richardson.Shannon@epa.gov](mailto:Richardson.Shannon@epa.gov)>

**Subject:** ESA Filed and Served in the Matter of CITCO Water; Docket No. CAA-04-2021-0211(b)

Good morning,

Please find attached the signed and ratified *Expedited Settlement Agreement and Final Order* in the matter of *CITCO Water*; Docket No. CAA-04-2021-0211(b) filed on August 18, 2021.

Mr. Parks—Please reply to this email to confirm receipt of the above-referenced documents for my file.

Respectfully,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
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